

**2025 MEMBERS PERFORMANCE SCHEME ENTRY FORM**

1st January - 31st December 2025

OPEN TO ALL BREEDS REGISTERED IN THEIR RESPECTIVE STUD BOOK

ENTRY FEE

£10 per horse/pony - Enter 3 or more & get 1 free

 **ONE FORM PER HORSE/PONY**

| **Name:**  | **Age & DOB for Juniors:**  |
| --- | --- |
| **Address:**  | **Postcode:** | **Membership No:** |
| **Email:** | **Phone:** |  |

| **Name of Horse/Pony:** | **Age:** | **DOB:** |
| --- | --- | --- |
| **Welsh Section: A | B | C | D | WPB or state Breed:**  | **Reg No:** |

**2025 Performance Scheme Categories Enter your section & relevant categories *(Tick as many as applicable)***

| **1)** Stallion | **2)** Mare 4yrs + | **3)** Gelding | **4)** Mare with foal at foot | **5)** Foal | **6)** Yearling | **7)** 2 yr old | **8)** 3 yr old | **9)** Veteran 15 yrs & Over |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |

| **10)** Showing | **11)** Dressage | **12)** Working Hunter | **13)** Show Jumping | **14)** Eventing | **15)** Driving | **16) \***Junior Handler/Rider | **17)** Senior Handler/Rider |
| --- | --- | --- | --- | --- | --- | --- | --- |

**If you would like to sponsor a section/breed/category please let us know**One form per horse/pony. All shows/events qualify for points. No novelty classes.
**NSWPCA & breed shows are double points and the Royal Welsh & Royal Highland shows are triple points.**

Points will be awarded 1st - 6th place. Rosettes to 6th place in each section plus Overall Champion & Reserve. Trophies for most section winners

1st = 12pts | 2nd = 10pts | 3rd = 8pts | 4th = 6pts | 5th = 4pts | 6th = 2pts | Champion = 100pts | Res. Champion = 75pts | S. Champion = 150 pts |Res. S. Champion = 125 pts

*\*Junior Handler/Rider not to have attained their 18th birthday before 1st January in the current year***Enter online at** [**www.nswpca.co.uk**](http://www.nswpca.co.uk)Payment by bank transfer to The North of Scotland WPCA Virgin Bank A/C 70120041 S/C 82 65 21 (use your name as a reference) or PayPal to info@nswpca.co.uk

Please email completed form or post to: The Secretary, Granite Croft, New Byth, Turriff. AB53 5XQ by 31st December 2024

**NSWPCA 2025 PERFORMANCE SCHEME SHOW RECORD**

| **Show/Event**  | **Class** | **Date** | **Placing** | **Points** |
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| *Please copy and continue on a separate sheet if necessary* | **Total Points** |  |

**Must be returned by 31st December 2025**